

Good Shepherd Sunday
May 8, 2022

WELCOME

THE INTRODUCTORY RITES

GATHERING

God is Love

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let
2. God is Love; and love en - folds us, All the world in
3. God is Love; and though with blind - ness Sin af - flicts all



1. earth re - joice; Let cre - a - tion sing be - fore him And ex -
2. one em - brace: With un - fail - ing grasp God holds us, Ev - 'ry
3. hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



1. alt him with one voice. God who laid the earth's foun - da - tion,
2. child of ev - 'ry race. And when hu - man hearts are break - ing
3. through our earth - ly strife. Sin and death and hell shall nev - er



1. God who spread the heav'n's a - bove, God who breathes through
2. Un - der sor - row's i - ron rod, Then we find that
3. O'er us fi - nal tri - umph gain; God is Love, so



1. all cre - a - tion: God is Love, e - ter - nal Love.
2. self - same ach - ing Deep with - in the heart of God.
3. Love for ev - er O'er the u - ni - verse must reign.

Text: 87 87 D; Timothy Rees, 1874–1939, alt.; fr. *Sermons and Hymns*.
Music: Cyril Vincent Taylor, 1907–1991, © 1942, renewed 1970, Hope Publishing Co.
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GREETING

SPRINKLING RITE


REFRAIN William Gokelman & David Kauffman



Wa-ter of life, well of the Spir-it,___ cleanse and re-fresh our soul.

GLORIA

REFRAIN William Gokelman & David Kauffman



Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will._____

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, Almighty Father.

Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

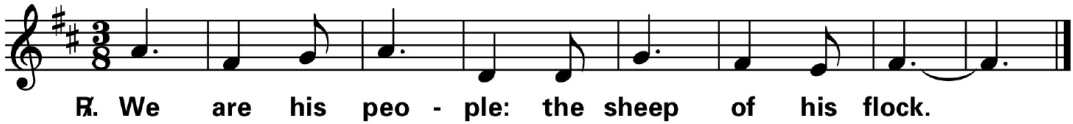
COLLECT

THE LITURGY OF THE WORD

FIRST READING

Acts 13:14, 43-52

RESPONSE: PSALM 100



1. Sing joyfully to the Lord, all you lands;
serve the Lord with gladness;
come before him with joyful song.
2. Know that the Lord is God;
He made us, his we are;
his people, the flock he tends.
3. The Lord is good;
his kindness endures forever,
and his faithfulness to all generations.

SECOND READING

Rev 7:9, 14b-17
Proclaimed in Spanish

I, John, had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.

Then one of the elders said to me,
“These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the blood of the Lamb.

“For this reason they stand before God’s throne
and worship him day and night in his temple.
The one who sits on the throne will shelter them.
They will not hunger or thirst anymore,
nor will the sun or any heat strike them.
For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water,
and God will wipe away every tear from their eyes.”

Palabra de Dios.

R./ Te alabamos, Señor.

GOSPEL ACCLAMATION

James Cheponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL


John 10:27-30

HOMILY

PROFESSION OF FAITH

I believe in God, the Father Almighty, Creator of Heaven and earth; and in Jesus Christ, His only Son Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth at the right hand of God, the Father almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

UNIVERSAL PRAYER



Ris - en Lord, hear our prayer, hear our prayer.
Es - cú - cha - nos, oh Se - ñor, ó - ye - nos.
Te ro - ga - mos, oh Se - ñor, ó - ye - nos.

Music: Lena Gokelman, © 2007, GFTSMUSIC Publishing Co., admin. by Music Services

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

EUCCHARISTIC PRAYER & ACCLAMATIONS

Mass of Renewal
William Gokelman & David Kauffman

HOLY, HOLY, HOLY

2

f
Ho - ly, Ho - ly, Ho - ly Lord God of

mf
hosts. Heav-en and earth are full, full of your

f
glo - ry. Ho - san - na, Ho -

mf
san - na in the high - est. Bless - ed is he who

f
comes in the name of the Lord. Ho - san -

ff
- na, Ho - san - na in the high - est. Ho - san -

rit.
- na, Ho - san - na in the high - est.

THE MYSTERY OF FAITH

Presider: The mys-ter-y of faith. *ALL:* When we eat this Bread and
drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain. When we gain.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves. The first staff begins with a rest for the Presider, followed by the lyrics 'The mys-ter-y of faith.' The second staff continues with 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,'. The third staff concludes with 'un - til you come a - gain. When we gain.' and includes first and second endings.

AMEN

(Priest intones) *ALL:* A - men, A - men,
A - men, A - men, A - men!

William Gokelman & David Kauffman

The musical score for 'Amen' is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It features a 'Priest intones' part and an 'ALL:' part. The lyrics are 'A - men, A - men, A - men, A - men, A - men!'. The score is attributed to William Gokelman & David Kauffman.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Cantor:
Lamb of

ALL:
God, you take a-way the sins of the world, have
to repeat

mer - cy on us. world,
Final time

grant us, grant us peace.
rit.
pp

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). It is divided into four systems. The first system is for the Cantor, with a rest for the first three measures followed by a double bar line and a repeat sign, then two notes in the final measure. The second system is for the All response, starting with a rest, followed by a series of eighth notes, a quarter note, and a final note with a repeat sign. The third system continues the melody with a repeat sign and a 'Final time' marking. The fourth system concludes the piece with a 'rit.' marking and a 'pp' dynamic marking.

COMMUNION PROCESSION

Ubi caritas, Hurd

In processing to receive Eucharist please approach single file, exiting the stalls toward the back of the Chapel. As you do, maintain physical distance of 3 feet between yourself and the person in front of you. Everyone must receive on the hand (not on the tongue). Step aside, and consume the host without completely removing your mask. Return to your place, via the side aisles, maintaining the required physical distance.

If possible, please sanitize your hands before receiving Holy Communion.

Refrain: All

*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

- to Refrain
1. care for all now love God in re - turn.
 2. Christ the Lord, our ris - en Prince of Peace.
 3. ment of love, your heal - ing touch, O Christ.
 4. ho - ly sign of jus - tice and new life.
 5. saints of God to sing e - ter - nal praise.

CONCLUDING RITE

FINAL BLESSING & DISMISSAL

Priest: Go forth, the Mass is ended, alleluia, alleluia.

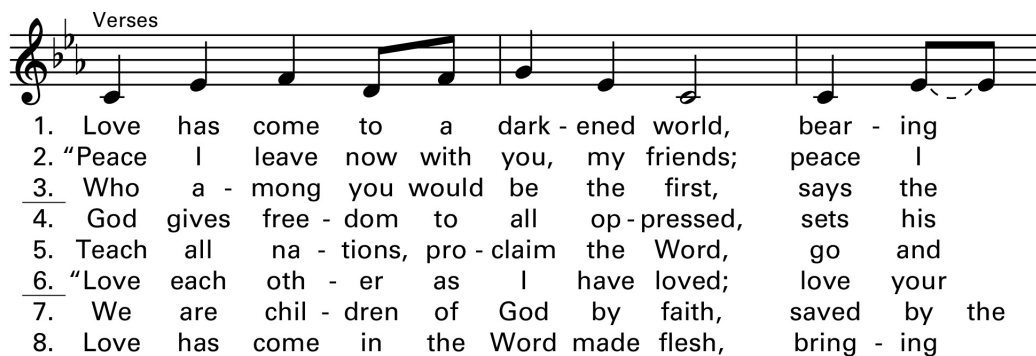
R./ Thanks be to God, alleluia, alleluia.

Refrain



Make the love of God known in the world. Share the mys-t'ry of
 Christ re-vealed. May faith be found, hope and love a-bound a -
 lone; and make the love of God known.

Verses



1. Love has come to a dark - ened world, bear - ing
 2. "Peace I leave now with you, my friends; peace I
 3. Who a - mong you would be the first, says the
 4. God gives free - dom to all op - pressed, sets his
 5. Teach all na - tions, pro - claim the Word, go and
 6. "Love each oth - er as I have loved; love your
 7. We are chil - dren of God by faith, saved by the
 8. Love has come in the Word made flesh, bring - ing



1. hope and light. May our lives re -
 2. give to you." May we spread not a
 3. Son of Man, must not wish to be
 4. peo - ple free. May we work to bring
 5. share Good News. Let us fol - low the
 6. neigh - bor in need." May we fol - low our
 7. blood of the Lamb. May we live out our
 8. light to birth. Let us take the



1. flect God's love; as we share the light of Christ.
2. world - ly peace but the peace that can re - new.
3. served by all, but to serve as each one can.
4. jus - tice to the stran - ger now in need.
5. proph - et's call to bear wit - ness to the truth.
6. Lord's com - mand, that our joy may be com - plete.
7. faith each day as we trust what God has planned.
8. light of Christ to all cor - ners of the earth.

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UPCOMING CONCERTS IN THE CHAPEL

Sunday, May 15 @ 3:00 pm: organist Adam Pajan. Adam Pajan serves on the organ faculty at the University of Oklahoma where he teaches applied organ, church music, and organ technology. He is in his fourth season as Artist in Residence at Saint John's Episcopal Church in Tulsa where he serves as organist and choirmaster for weekly Choral Evensong services.

Friday, May 20 @ 7:30 pm: Jacquelyn Matava & Samuel Gaskin in concert
Mezzo-soprano Jacquelyn Matava and organist Samuel Gaskin will present Sacred Song, a recital of music celebrating the Christian, Jewish, and Hindu religions. Vierne's Les Angélus, Holst's Vedic Hymns Book I, selections from Darius Milhaud's Poèmes juifs, improvisations, and other works by Purcell, Dove, and more.

Saturday, June 18 @ 7:30 pm: Agarita (Chamber Ensemble). The Chapel of the Incarnate Word welcomes back Agarita for a unique performance of J.S. Bach's masterpiece, The Goldberg Variations. Agarita will mix Dmitry Sitkovesky's String Trio arrangement with Bach's original harpsichord instrumentation.

Concerts are free and open to the public.

For more information visit www.ccvichapel.org

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