



MASS OF CHRISTIAN BURIAL  
JANUARY 20, 2023

IN LOVING MEMORY



# SR. MARY VERONICA DRUGAN JANUARY 18, 1937 – JANUARY 12, 2023

Sister Mary Veronica Drugan entered eternal life on January 12, 2023 in San Antonio, Texas. She was born on January 18, 1937, one of four children born to John Thomas and Catherine (McAteer) Drugan in Rathdowney, County Laois, Ireland.

Sister Mary Veronica entered the Congregation of the Sisters of Charity of the Incarnate Word in 1952, professed first vows in 1956 and perpetual vows in 1961. She earned a Bachelor of Arts degree in Latin and English at Incarnate Word College (now University) and a Master of Arts in Theology at St. Mary's University, both in San Antonio, Texas.

She taught for a number of years in the Congregation's education ministry in the following schools: St. Peter, Prince of the Apostles, St. Cecilia's and Holy Name, San Antonio; Sacred Heart, San Angelo; St. Catherine of Siena, Metairie, LA; Incarnate Word and Antonian High Schools, San Antonio and Archbishop Chappelle High School, Metairie, LA. She also served as Director of Religious Education at St. Paul's, St. Mary Magdalen's, St. Luke's and Our Lady of Grace parishes, San Antonio; Vice President of Mission at St. Joseph's Hospital, Paris, Texas and Spiritual Life Coordinator at The Village at Incarnate Word, San Antonio.

Sister Mary Veronica is preceded in death by her parents, John Thomas and Catherine Drugan, her sister, Eithne and brother, Kevin. She is survived by her sister, Geraldine Drugan Mulhall, nieces, nephews, relatives and friends in Ireland, England and the United States, and by her community, the Sisters of Charity of the Incarnate Word.

*Contributions in Sister Mary Veronica's memory may be made to:*  
The Congregation of the Sisters of Charity of the Incarnate Word  
4503 Broadway  
San Antonio, TX 78209.

SISTERS OF CHARITY OF  HERMANAS DE LA CARIDAD  
THE INCARNATE WORD DEL VERBO ENCARNADO

SAN ANTONIO

# THE INTRODUCTORY RITES

*We welcome the body of S. Mary Veronica into the Chapel and remember her baptism, which gave her new life in Christ and the promise of eternal life.*

GREETING

SPRINKLING WITH HOLY WATER

PLACING THE PALL

ENTRANCE PROCESSION

*Sing With All the Saints in Glory*



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,



1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter



1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with



1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

## COLLECT

# THE LITURGY OF THE WORD

*We listen to the Word of God and take comfort  
and consolation from the Scriptures.*

## FIRST READING

*Wisdom 3:1-9*

The souls of the righteous are in the hand of God,  
and no torment shall touch them.  
They seemed, in the view of the foolish, to be dead;  
and their passing away was thought an affliction  
and their going forth from us, utter destruction.  
But they are in peace.  
For if to others, indeed, they seem punished,  
yet is their hope full of immortality;  
Chastised a little, they shall be greatly blessed,  
because God tried them  
and found them worthy of himself.  
As gold in the furnace, he proved them,  
and as sacrificial offerings he took them to himself.  
In the time of their judgment they shall shine  
and dart about as sparks through stubble;  
They shall judge nations and rule over peoples,  
and the LORD shall be their King forever.  
Those who trust in him shall understand truth,  
and the faithful shall abide with him in love:  
Because grace and mercy are with his holy ones,  
and his care is with the elect.

The Word of God.

All: Thanks be to God.

# RESPONSE: PSALM 23

Marty Haugen

Refrain

Shep-herd me, O God, be-yond my wants, be-yond my fears, from

death in - to life. life.

1. God is my shepherd,  
so nothing shall I want,  
I rest in the meadows  
of faithfulness and love,  
I walk by the quiet waters of peace.

2. Gently you raise me  
and heal my weary soul,  
you lead me by pathways  
of righteousness and truth,  
my spirit shall sing  
the music of your Name.

3. Though I should wander  
the valley of death,  
I fear no evil,  
for you are at my side,  
your rod and your staff,  
my comfort and my hope.

4. You have set me a banquet of love  
in the face of hatred,  
crowning me with love  
beyond my pow'r to hold.

5. Surely your kindness and mercy  
follow me all the days of my life;  
I will dwell in the house of my God  
forevermore.

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Jesus said to his disciples:

“Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where [I] am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.”

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

UNIVERSAL PRAYER

## THE LITURGY OF THE EUCHARIST

*We remember Jesus’ own death and resurrection  
and are strengthened by his body and blood.*

PREPARATION OF THE ALTAR

EUCHARISTIC PRAYER & ACCLAMATIONS

*Mass of Renewal*  
William Gokelman & David Kauffman

# HOLY, HOLY, HOLY

2

*f* Ho - ly, Ho - ly, Ho - ly Lord God of

hosts. \_\_\_\_\_ Heav-en and earth are full, full of your

*mf*

glo - ry. \_\_\_\_\_ Ho - san - na, \_\_\_\_\_ Ho -

*f*

san - na in the high - est. Bless - ed is he who

*mf*

comes in the name of the Lord. \_\_\_\_\_ Ho - san -

*f*

- na, \_\_\_\_\_ Ho - san - na in the high - est. Ho - san -

*ff*

- na, \_\_\_\_\_ Ho - san - na in the high - est.

*rit.*

Detailed description: This is a musical score for the hymn 'Holy, Holy, Holy'. It is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The score consists of seven staves of music. The first staff begins with a fermata and a '2' above it, indicating a second ending. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, full of your glo - ry. Ho - san - na, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, Ho - san - na in the high - est. Ho - san - na, Ho - san - na in the high - est.' The score includes dynamic markings: *f* (forte) at the beginning, *mf* (mezzo-forte) after 'hosts.', *f* after 'Ho - san - na,', *mf* after 'Bless - ed is he who', *f* after 'Ho - san -', *ff* (fortissimo) after 'Ho - san - na in the high - est.', and *rit.* (ritardando) above the final staff. The piece concludes with a double bar line.



# LAMB OF GOD

Cantor:

Lamb of

ALL:

God, you take a-way the sins of the world, have

mer - cy on us. world,

grant us, grant us peace.

*rit.*

*pp*

*to repeat*

*Final time*

# COMMUNION PROCESSION

*Taste and See, Kendzia*

Refrain

Taste and see the good-ness of the Lord. Oh,

taste and see the good-ness of the Lord.

1. I will bless the LORD at all times;  
his praise ever in my mouth,  
let my soul glory in the LORD.

2. Let the lowly hear and be glad,  
let us glorify his name.  
Together let us praise God's name.

3. Glorify the LORD with me,  
together let us praise his name;  
from my fears God set me free.

4. Look to the LORD and shine in the light,  
let your faces not be ashamed.  
The LORD hears the cry of the poor.  
Blessed be the LORD.

# FINAL COMMENDATION & FAREWELL

*We entrust the soul of S. Mary Veronica to Almighty God.*

INVITATION TO PRAYER

SIGNS OF FAREWELL

SONG OF FAREWELL

*Celtic Song of Farewell*

May choirs of an - gels lead you in-to par-a - dise, and may the  
mar - tyrs come to wel-come you to bring you home in-to the ho-ly  
cit - y, so you may dwell in new Je - ru - sa - lem. May ho-ly  
an - gels be there at your wel - com - ing, with all the  
saints who go be-fore you there, that you may know the peace and joy of  
par-a - dise; that you may en-ter in - to ev - er - last - ing rest.

Verses

1. O Lord my God! When I in awe-some won-der Con - si - der
2. When through the woods and for-est glades I wan-der, And hear the
3. And when I think that God, his Son not spar-ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the \*worlds thy hands have made, I see the stars, I
2. birds sing sweet - ly in the trees; When I look down from
3. die, I scarce can take it in, That on the cross, my
4. home, what joy shall fill my heart! Then I shall bow in

1. hear the \*roll - ing thun - der, Thy pow'r through-out the
2. lof - ty moun-tain gran - deur And hear the brook, and
3. bur - den glad - ly bear - ing, He bled and died to
4. hum - ble ad - o - ra - tion, And there pro - claim, my

Refrain

1. u - ni - verse dis-played; Then sings my soul, my Sav-ior God to
2. feel the gen - tle breeze;
3. take a - way my sin;
4. God, how great thou art!

thee; How great thou art, how great thou art! Then sings my soul, my

Sav-ior God to thee; How great thou art, how great thou art!

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