



MORNING PRAYER

PASCHAL TRIDUUM
APRIL, 2022

 **THE CHAPEL**
OF THE INCARNATE WORD
M O T H E R H O U S E

HOLY THURSDAY

BEGINNING

Leader: ☩ O God, come to our assistance.

Assembly: O Lord, make haste to help us.

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
As always before, so now and evermore. Amen.

Hymn: The Servant Song, Gillard



1, 6. Will you let me be your ser-vant, Let me be as
2. We are pil-grims on a jour-ney, We are trav-'lers
3. I will hold the Christ-light for you In the night-time
4. I will weep when you are weep-ing; When you laugh I'll
5. When we sing to God in heav-en We shall find such



1, 6. Christ to you; Pray that I may have the grace to
2. on the road; We are here to help each oth-er
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sor-row
5. har-mo-ny, Born of all we've known to-geth-er



1, 6. Let you be my ser-vant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this jour-ney through.
5. Of Christ's love and ag-o-ny.

PSALMODY

*The psalms will be prayed antiphonally, beginning with the leader's side.
The antiphons at the beginning will be prayed in unison.*

Psalm 110

Antiphon: With you at my side, of whom shall I be afraid?

Side 1 The Beloved says to all who will hear,
“Come! Walk with me.
Let us give birth to a new earth!”

Side 2 For, the Spirit is the One
who makes all things new,
and ever awaits our “yes”
to the dance!

Side 1 Those who offer themselves freely,
without reserve,
are guided through life’s
rough paths.

Side 2 Light beckons to light;
divine dignity adorns them in holy array.
The promise holds true forever,
to all generations.

Side 1 As companions of the Most High, come!
Claim your heart
in the Universal Heart.

Side 2 You call us to holiness,
to justice and integrity
to free those bound by oppression, to bring light where ignorance
and darkness dwell.

Side 1 Come! Drink from the streams
of living water.
Come! Feast of the Bread of Life.

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
As always before, so now and evermore. Amen.

Antiphon: With you at my side, of whom shall I be afraid?

Sacred Silence

Psalm 116

Antiphon: O God, you have pleased the cause of my soul;
you the defender of my life.

Side 1 I am filled with love,
for God hears me;
my beloved bends to my voice
whenever I call.

Side 2 Death had me in its grip,
the grave's trap was set,
grief held me fast.
I cried out for God,
"Please, love, rescue me!"

Side 1 God rescues me from death,
wiping my tears,
steadying my feet.
I walk with my beloved,
in this land of the living.

Side 2 What gift can ever repay
God's gift to me?
I raise the cup of freedom
as I call on God's name!
I fulfill my vows to you, God,
standing before your assembly.

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
 As always before, so now and evermore. Amen.

Antiphon: O God, you have pleased the cause of my soul;
 you the defender of my life.

Sacred Silence

READING

Reading

(The reading is provided here for further reflection. You are invited and encouraged to listen to the reading as it is proclaimed, rather than read it as it is proclaimed.)

Enter into the mystery of being master and servant. Look at your neighbors and pick up the towel. With authority grounded in humility, kneel before them and wash off the dirt of daily living. If you are the neighbor in need of washing, lay aside your pride and, like Peter, accept the service of the one kneeling before you. Then go, and do likewise. Be blessed as you wash the feet of others and reveal the face of the Master through the towel in your hands.

Alma L. Maish, "Master and Servant"

Silent Reflection

Responsory

Hosanna on high, Christ our Savior.

- **Hosanna** on high, Christ our Savior.

You gave your life for us,

- **Christ** our Savior.

Glory to you, Source of all Being, Eternal Word, and Holy Spirit.

- **Hosanna** on high, Christ our Savior.

CANTICLE OF ZECHARIAH

Antiphon: Now his betrayer had given them a sign, saying:
“Whomsoever I kiss, that is he. Hold him!”



1. Blest be the God of Is - ra - el who comes to set us free
2. With prom-ised mer-cy will God still the cov - e - nant re - call,
3. My child, as proph-et of the Lord you will pre-pare the way,



1. and rais - es up new hope for us: a Branch for Da-vid's tree.
2. the oath once sworn to A - bra - ham from foes to save us all;
3. to tell God's peo-ple they are saved from sin's e - ter-nal sway.



1. So have the proph-ets long de-clared that with a might-y arm
2. that we might wor-ship with - out fear and of - fer lives of praise,
3. Then shall God's mer - cy from on high shine forth and nev - er cease



1. God would turn back our en - e - mies and all who wish us harm.
2. in ho - li - ness and righ-teous-ness to serve God all our days.
3. to drive a - way the gloom of death and lead us in - to peace.

Antiphon: Now his betrayer had given them a sign, saying:
“Whomsoever I kiss, that is he. Hold him!”

INTERCESSIONS

Response: *Glory and praise to you, O God.*

The Lord's Prayer

CLOSING

Closing Prayer

Leader:

Christ Jesus, our Savior, you have given us a memorial of your life and death.
As we are nourished by your body and blood, open our minds and hearts to your Spirit
that we too may give ourselves totally to the salvation of your people. Let the bread of
life make us one with you and with one another.

All: Amen.

Final Blessing

Leader:

May the God of mercy bless us, protect us,
and give us strength for the new day,
✠ Creator, Redeemer, and Sanctifier.

All: Amen.

depart in silence

GOOD FRIDAY

BEGINNING

Leader: ☩ O God, come to our assistance.

Assembly: O Lord, make haste to help us.

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
As always before, so now and evermore. Amen.

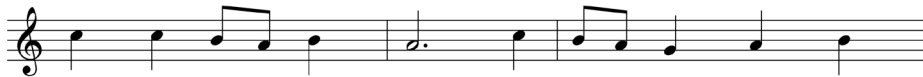
Hymn: O Sacred Head, Surrounded



1. O Sa - cred Head sur - round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

PSALMODY

*The psalms will be prayed antiphonally, beginning with the leader's side.
The antiphons at the beginning will be prayed in unison.*

Psalm 51

Antiphon: Something is only love, and it can only give life,
 when it is freely given.

Side 1: Have mercy on me, O Gracious One,
 according to your steadfast love;
 According to your abundant kindness
 forgive me where my thoughts and
 deeds have hurt others.

Side 2: Lead me in the paths of justice,
 guide my steps on paths of peace!
 Teach me, that I may know my weaknesses,
 the shortcomings that bind me,
 The unloving ways that separate me,
 that keep me from recognizing
 your life in me;

Side 1: For, I keep company with fear, and
 dwell in the house of ignorance
 Yet, I was brought forth in love,
 and love is my birthright.

Side 2: You have placed your truth in the inner being;
 therefore, teach me the wisdom of the heart.
 Forgive all that binds me in fear,
 that I might radiate love;
 cleanse me that your light might shine in me.

Side 1: Fill me with gladness; help me to
transform weakness into strength.
Look not on my past mistakes
but on the aspirations of my heart.

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
As always before, so now and evermore. Amen.

Antiphon: Something is only love, and it can only give life,
when it is freely given.

Sacred Silence

Psalm 83

Antiphon: Jesus' death was not an accident. Rather,
it was the price he paid for his ministry.

Side 1: O Great Creator, do not keep silence;
do not withhold your peace or
be still, O Giver of Life!
For fear is rampant in the world;
those who rule by oppression
rise up with power.

Side 2: They lay deceptive plan against the people;
they consult together against freedom and justice.
Crafty words belie intent as thousands reap dire consequence;
nations go to war and the innocent suffer!

Side 1: Yes, they conspire with one accord;
against Love they make a covenant.
No institution is free from the insidious arm of corruption,
at home and in fields afar.

Side 2: Who will succor the homeless, the
orphans, the starving,
those cast aside by decisions
based on greed?

Side 1: Who will speak up on their behalf?
Let all with faith-filled hearts
rise up with Love!

Side 2: Clothe us in the dress of your peace,
and the stronghold of your mercy,
that we might bear the power of Love;

Side 1: Let us walk in shoes of integrity,
and don the mantle of truth.
Let us shed the tatters of envy and fear,
the rags of anger and greed,

Side 2: And say, "We shall seek only the Truth,
which will set us free!"

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
As always before, so now and evermore. Amen.

Antiphon: Jesus' death was not an accident. Rather,
it was the price he paid for his ministry.

Sacred Silence

READING

Reading

(The reading is provided here for further reflection. You are invited and encouraged to listen to the reading as it is proclaimed, rather than read it as it is proclaimed.)

The cry of Jesus on the cross at the very end was, therefore the cry of awareness that all was indeed accomplished, brought to its consummation. He knew that he could, at last, give back to the One he loved the unshackled fullness of love, and in so doing carry with him on the surge of that passion the love which is the essential being of all creation. This is, in a sense, the moment of resurrection, or rather it is the moment at which that process begins, for the resurrection is not a single event but the ever-extending 'outflow' of the energy previously dammed up by the power of sin and death.

Rosemary Haughton, *The Passionate God*

Silent Reflection

Responsory

In place of the *Responsory* the following is said:

All: Christ Jesus humbled himself and became obedient unto death;
even death on a cross.

CANTICLE OF ZECHARIAH

Antiphon: Let every spirit praise you, Most Holy Trinity,
who has given us victory through the cross.



1. Blest be the God of Is - ra - el who comes to set us free
2. With prom-ised mer-cy will God still the cov - e - nant re - call,
3. My child, as proph-et of the Lord you will pre-pare the way,



1. and rais - es up new hope for us: a Branch for Da-vid's tree.
2. the oath once sworn to A - bra - ham from foes to save us all;
3. to tell God's peo-ple they are saved from sin's e - ter-nal sway.



1. So have the proph-ets long de-clared that with a might-y arm
2. that we might wor-ship with - out fear and of - fer lives of praise,
3. Then shall God's mer - cy from on high shine forth and nev - er cease



1. God would turn back our en - e - mies and all who wish us harm.
2. in ho - li - ness and righ-teous-ness to serve God all our days.
3. to drive a - way the gloom of death and lead us in - to peace.

Antiphon: Let every spirit praise you, Most Holy Trinity,
who has given us victory through the cross.

INTERCESSIONS

Response: *Glory and praise to you, O God.*

The Lord's Prayer

CLOSING

Closing Prayer

Leader:

Mercifull God, you so loved the world that you sent Jesus to save us. He showed his love for us by his life and his death on the cross. Give us the grace to resond with all our minds and hearts with a love that transforms us into a people worthy of you. Teach us to live in you and for one another as Jesus taught us.

All: Amen.

Final Blessing

Leader:

May the God of mercy bless us, protect us,
and give us strength for the new day,
✠ Creator, Redeemer, and Sanctifier.

All: Amen.

depart in silence

Please join us this afternoon, beginning at 3:00 pm for

LE CHEMIN DE LA CROIX
The Stations of the Cross
by Marcel Dupré

Le Chemin de la Croix is a set of musical reflections written by French composer, Marcel Dupré, based on prayer-poems written by Paul Claudel. Fourteen Incarnate Word Sisters will read the prayers, followed by the reflections played by fourteen area organists. There will be time for quiet reflection after each “station”.

HOLY SATURDAY

BEGINNING

Leader: ☩ O God, come to our assistance.

Assembly: O Lord, make haste to help us.

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
As always before, so now and evermore. Amen.

Hymn: I Danced in the Morning



1. I danced in the morn-ing when the world was be-gun, And I
2. I danced for the scribe and the phar-i-see, But
3. I danced on the Sab-bath and I cured the lame: The
4. I danced on a Fri-day when the sky turned black; It's
5. They cut me down and I leapt up high; †



danced in the moon and the stars and the sun, And I
they would not dance, and they would-n't fol-low me; I
ho-ly peo-ple said it was a shame. They
hard to dance with the dev-il on your back. They
I am the life that-'ll nev-er, nev-er die; I'll



came down from heav-en and I danced on the earth; At
danced for the fish-er-men, for James and John; They
whipped and they stripped and they hung me high, And
bur-ied my bod-y and they thought I'd gone; But
live in you if you'll live in me: †



Beth-le-hem I had my birth.
came with me and the dance went on.
left me there on a Cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.



PSALMODY

*The psalms will be prayed antiphonally, beginning with the leader's side.
The antiphons at the begining will be prayed in unison.*

Psalm 62

Antiphon: Truly he has borne our iniquities,
and carried our sorrows.

Side 1: My soul waits, silent for God,
for God alone, my salvation,
alone my rock, my safety,
my refuge: I stand secure.

Side 2: How long will some of you attack
tearing others down
as if walls or fences
on the verge of collapse?

Side 1: You scheme to topple them,
so smug in your lies;
your lips are all blessing,
but murder fills your heart.

Side 2: Wait my soul, silent for God,
for God alone, my hope,
alone my rock, my safety,
my refuge: I stand secure.

Side 1: God is my glory and safety,
my stronghold, my haven.
People, give your hearts to God,
trust always! God is our haven.

Side 2: Time and again God said,
“Strength and love are mine to give.”
The Lord repays us all
in light of what we do.

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
As always before, so now and evermore. Amen.

Antiphon: Truly he has borne our iniquities,
and carried our sorrows.

Sacred Silence

Psalm 150

Antiphon: In peace I shall sleep and take my rest,
for my body rests in hope.

Side 1: Praise! Praise God in the temple,
in the highest heavens!
Praise! Praise God's might deeds
and noble majesty.

Side 2: Praise! Praise God with trumpet blasts,
with lute and harp!
Praise! Praise God with timbrel and dance,
with strings and pipe.

Side 1: Praise! Praise God with crashing cymbals,
with ringing cymbals
All that is alive, praise.
Praise the Lord, Hallelujah!

All: Glory to you, Source of all Being, eternal Word and Holy Spirit
As always before, so now and evermore. Amen.

Antiphon: In peace I shall sleep and take my rest,
for my body rests in hope.

Sacred Silence

READING

Reading

(The reading is provided here for further reflection. You are invited and encouraged to listen to the reading as it is proclaimed, rather than read it as it is proclaimed.)

In the resurrection, God is revealed as really being the way that Jesus had preached. God is Abba, on the side of the rejected, able to give a future to someone who has none. Henceforth, we can trust God to have the last word on our behalf, as indeed God had the first, and that word is life. In addition, the resurrection vindicates Jesus' message, ministry, even his person. Finally, a future of hope opens up for every human being and for the whole of creation. If God has so raised Jesus, then that same future becomes a real possibility and hope for the rest of us. A piece of this earth, real to the core, is now forever with God in glory.

Elizabeth Johnson: *Consider Jesus*

Silent Reflection

Responsory

In place of the *Responsory* the following is said:

All: Christ Jesus humbled himself and became obedient unto death;
even death on a cross.
Therefore God also exalted him and gave him a name
above all other names.

CANTICLE OF ZECHARIAH

Antiphon: The women sitting at the supulcher were weeping and lamenting.



1. Blest be the God of Is - ra - el who comes to set us free
2. With prom-ised mer-cy will God still the cov - e - nant re - call,
3. My child, as proph-et of the Lord you will pre-pare the way,



1. and rais - es up new hope for us: a Branch for Da-vid's tree.
2. the oath once sworn to A - bra - ham from foes to save us all;
3. to tell God's peo-ple they are saved from sin's e - ter-nal sway.



1. So have the proph-ets long de-clared that with a might-y arm
2. that we might wor-ship with - out fear and of - fer lives of praise,
3. Then shall God's mer - cy from on high shine forth and nev - er cease



1. God would turn back our en - e - mies and all who wish us harm.
2. in ho - li - ness and righ-teous-ness to serve God all our days.
3. to drive a - way the gloom of death and lead us in - to peace.

Antiphon: The women sitting at the supulcher were weeping and lamenting.

INTERCESSIONS

Response: *Glory and praise to you, O God.*

The Lord's Prayer

CLOSING

Closing Prayer

Leader:

O God, by his life and his death on the cross, Jesus has revealed the depth of your love for us. One in our flesh, he became one in our dying and burial. Have mercy on us, forgive us our sins, and once again call us to life that we may be one with him in his resurrection. This we ask through Jesus, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

All: Amen.

Final Blessing

Leader:

May the God of mercy bless us, protect us,
and give us strength for the new day,
✠ Creator, Redeemer, and Sanctifier.

All: Amen.

depart in silence

Join us tomorrow morning at 11:00 am to celebrate the Resurrection of Our Lord
The Mass of Easter Day